



Department of English Language Teaching  
Faculty of Arts and Culture  
South Eastern University of Sri Lanka

Application for Diploma in English Course - 2027/2028

01. PERSONAL DATA

|        |      |     |      |      |
|--------|------|-----|------|------|
| Status | Rev. | Mr. | Mrs. | Miss |
|--------|------|-----|------|------|

|                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Name in full<br>(use block letters) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Name with<br>Initials |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Permanent<br>Address |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Address for<br>Communication |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| E-mail Address |  |
|----------------|--|

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| Telephone |  |  |  |  |  |  |  |  |  |
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| Mobile |  |  |  |  |  |  |  |  |  |
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| NIC No |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|--------------|--|
| Civil Status |  |
|--------------|--|

|     |                  |
|-----|------------------|
| Sex | Male /<br>Female |
|-----|------------------|

|                  |      |       |      |
|------------------|------|-------|------|
| Date of<br>Birth | Date | Month | Year |
|                  |      |       |      |

|                               |      |        |       |
|-------------------------------|------|--------|-------|
| Age as at the<br>Closing date | Days | Months | Years |
|                               |      |        |       |

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| DS Division |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| District    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Province    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Nationality |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## 02. EDUCATIONAL QUALIFICATIONS:

**(a) G.C.E. (O/L) Examination** (attach copy of certificate)

Year & Month of the Examination:..... Index No:.....

| No | Subjects | Grade | No | Subjects | Grade |
|----|----------|-------|----|----------|-------|
| 01 |          |       | 06 |          |       |
| 02 |          |       | 07 |          |       |
| 03 |          |       | 08 |          |       |
| 04 |          |       | 09 |          |       |
| 05 |          |       | 10 |          |       |

**(b) G.C.E. (A/L) Examination** (attach copy of certificate)

Year & Month of the Examination:..... Index No:.....

| No.                              | Subjects               | Grade / Marks |
|----------------------------------|------------------------|---------------|
| 01                               |                        |               |
| 02                               |                        |               |
| 03                               |                        |               |
| 04                               |                        |               |
| 05                               | <b>General English</b> |               |
| 06                               | Common General Test    |               |
| <b>Aggregate Marks / Z Score</b> |                        |               |

**03. PROFESSIONAL QUALIFICATIONS AND EXPERIENCE** (if needed only):



#### 04. APPLICATION / SELECTION TEST FEES

Amount **Rs: 1,000.00**

Date of Payment: .....

Name of the Bank: **People's Bank**  
(Account No: 228100150040340)

Branch: .....

Affix the PIV here

#### 05. DECLARATION

**The following documents are annexed with the application. Please tick (✓) the cages.**

- |                                                                                           |                          |
|-------------------------------------------------------------------------------------------|--------------------------|
| i. Photocopy of GCE A/L <b>or</b> O/L results <b>or</b> Professional qualifications ..... | <input type="checkbox"/> |
| ii. Pay- In Voucher (PIV) endorsed by the People's Bank .....                             | <input type="checkbox"/> |
| iii. Photocopy of National Identity Card (Certified) .....                                | <input type="checkbox"/> |
| iv. Affidavit, if there is a difference in the name .....                                 | <input type="checkbox"/> |

I certify that the above information is true and correct. In the event of my application for registration being accepted, I shall abide by all the regulations governing to the external candidates of the university. I also understand that misrepresentation in the application will cause the rejection or revoking acceptance for admission at any stage.

Date: .....

.....  
Signature of Applicant

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## 06. ATTESTATION

I certify that the above applicant who is a past pupil / teacher of my school / an officer in my office / known to me personally placed his/her signature above in my presence today.

Date: .....

.....  
Signature of the Attester

Name, Designation & Address

.....  
.....  
.....  
(Official Stamp)

### **Note:**

Duly filled application with relevant documents must be handed over / mailed under registered cover to **reach the following Address before the closing date (09.10.2026):**

**Coordinator / Diploma in English  
Department of English Language Teaching  
Faculty of Arts and Culture  
South Eastern University of Sri Lanka  
University Park  
Olivil # 32360**

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### **For Office use only**

Status of the Application